## LEGISLATIVE FACT SHEET

DATE: June 13, 2014

BT OR RC NUMBER: \_\_\_\_\_\_ 2014 - 0580

(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works / Real Estate

## **PURPOSE/SUMMARY:**

The Real Estate Division requests permission to submit legislation to City Council seeking authorization for the City of Jacksonville to purchase 18.27 acres of property from ICI Homes, LLC for the appraised value of \$381,000.

The purchase of this property is necessitated by the expansion of the city-owned Trail Ridge Landfill. Trail Ridge Landfill is being expanded to increase its capacity for solid waste materials. This expansion will result in increased traffic flow into, out of and throughout the landfill site. The subject parcel is located between the landfill property and SR228. The acquisition of this property will provide improved traffic flow by offering additional access to the landfill property via SR228.

Council District 11, The Honorable Ray Holt.

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APPRO	<b>DPRIATION:</b> Total Amount App	ropriated: \$	as follow	/s:
Name o Name o Name o	of Fund as it will appear in title of leg f Federal Funding Source: f State Funding Source: f City of Jax Funding Source: f In-Kind Contribution Source: f Bond Acct		Amount: \$ Amount: \$ Amount: \$	Number _
IMPAC	CT - FINANCIAL/OTHER:			
ACTIO	N ITEMS:			
	Emergency?	Yes No X	Justification:	
	Federal or State Mandates	Yes No X		
	Fiscal Year Carryover?	Yes No X		
	CIP Amendment?	Yes No X	(Attach CIP form)	
	Contract/Agreement (C/A) Approval	Yes No X	(Attach a copy only)	
	C/A negotiations on-going?	Yes No X		
	Oversight Department Required?	Yes No X	Name of Dept	mad the decomposition of the second s
	Related RC?/BT?	Yes No X	(Attach a copy)	
	Waiver of Code?	Yes No X	(Identify Code Provision _	)
	Code Exception?	Yes No X	(Identify Code Provision _	)
	Continuation Grant?	Yes No X		
	Surplus Property Certification?	Yes No X	(Attach a copy) Ord. # of Previous Ord	
	Related Enacted Ordinances?  Report Required to City Council/Cour	Yes No X	Ord. # of Previous Ord	Frequency
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	ADN	<u>IINISTRATION TI</u>	RANSMITTAL	
To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325			
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, C	ity Hall at St. Jan	nes	
From:	John M. Jones, Esq., Acting division Chief, Real Estate Division			
	(Name, Job Title, Department) Phone: 255-8795 Fax: 255-		ail: johnj@coj.net	
Contac	et person: Jim Morgan, Land Mar (Name, Job Title, Department)	nagement Agent,	Sr., Real Estate Division	
	Phone: 255-8700 Fax: 255-	8948 E-m	ail: morgan@coj.net	

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL $\underbrace{OFFICER}_{TRANSMITTAL}$

(Name, J	ob Title, Department)	
Phone:	Fax:	E-mail:
ct person: _		
Phone:	(Name, Job Title, Department) Fax:	E-mail:

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED